

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re	)	Chapter 11
	)	
W. R. GRACE & CO., <u>et al.</u>	)	Case No. 01-01139 (JKF)
	)	Jointly Administered
Debtors.	)	
_____	)	Rel. to Docket Nos. 23567 & 23657

**NOTICE OF SERVICE**

I, Michael R. Lastowski, hereby certify that on the 9th day of November, 2009, the hyperlinked version of the *Joint Post-Trial Memorandum of the Official Committee of Unsecured Creditors and Bank Lender Group in Opposition to Confirmation of First Amended Plan of Reorganization Under Chapter 11 of the Bankruptcy Code*, dated November 2, 2009 (D.I. 23657) was transmitted to the Court on CD via overnight mail pursuant to the *Order Establishing Schedule of Post-Trial Briefing and Related Matters* (D.I. 23567).

Dated: November 9, 2009  
Wilmington, Delaware

Respectfully Submitted,

/s/ Michael R. Lastowski

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